

THIS GRACE BIBLE CHURCHES

Identity and House to House Assembly

Statement dated October 11, 2026

Our identity

This Grace Bible Churches, the Circle of the Elders (the Order, the Praeceptorium), and Church in Thy House are not a denomination, are not part of a denomination, are not a religion, and are not part of Christianity. They are not Jewish and are not Catholic. They are not corruptors of the Word of God.

Our assembly and practice

We are not part of the "corporate" American Christian Church setup. We have no religious buildings, statues, baptistries, altars, or pastors, and none of the trappings of the religion known as Christianity.

Saved believers gathering house to house

This Grace Bible Churches consists of true saved believers who rightly divide the word of truth and meet house to house. Church in Thy House is the mode by which This Grace Bible Churches gathers together. The Gospel of Christ that saves today is found in 1 Corinthians 15:1-4 KJB. Our standard for rightly dividing the word of truth is 2 Timothy 2:15 KJB.

King James Bible only

We use only King James Bibles: the 1769 edition of the 1611, Pure Cambridge Text. The King James Bible is our final written authority. We do not change, supposedly correct, or corrupt the Word of God.

The Order and the Bishop title

The Circle of the Elders, the Order, and the Praeceptorium name the same internal teaching and oversight body within This Grace Bible Churches. Praeceptorius is the Bishop title within that body. Bishop Wesley Ray is the original and sole Praeceptorius; admission to the Circle does not confer that title. Within This Grace Bible Churches, Bishop Wesley Ray is known as the Founding Bishop.

Document terminology

This statement supplies the identity, assembly practice, Bible standard, and title definitions for the accompanying documents. In earlier text, a collective reference to "Praeceptorius" means the Praeceptorium; a personal reference to Bishop Wesley Ray as Praeceptorius retains its personal meaning. These definitions do not create an additional ordained office or confer the founder's exclusive title upon another person. Governing amendments remain subject to the adoption procedures of each instrument.

14 General Adoption Resolution

Edition 2026 10 03 R2 | Operative only upon authorized adoption

Action to be recorded

The undersigned authorized body adopts only the complete instruments listed on the attached approved schedule, each bearing edition 2026 10 03 R2 or another expressly identified edition. A blank form or certificate is approved as a template only; it does not establish a prior or future appointment, ordination, affiliation, account, tax status, or executed agreement.

Identity and government affirmed

THIS GRACE BIBLE CHURCHES remains a private, voluntary, unincorporated religious assembly or fellowship of assemblies operating without a state certificate of formation, with applicable civil obligations and religious-freedom protections. No declaration that it is outside every regulation or filing requirement is adopted.

PRAECEPTORIUS is the internal Elders' Circle for bishops and elders only. Bishop Wesley Ray is its sole initial member until an additional qualified bishop or elder is expressly admitted. Deacons do not enter the Circle by ordination or service. The unique lifetime Founding Bishop title remains nontransferable; succession after his death uses the title Overseeing Bishop.

Effect and prior authority

The actual effective date below governs. Where an existing adopted instrument requires approval, comply with that procedure before recording this resolution as effective. This resolution does not cure missing authority or retroactively certify action. Identify the exact prior editions and clauses superseded; preserve those records.

The adoption of conditional financial or property policies does not authorize their underlying activities. No bank account, paid worker, property transaction, organizational fundraising program, or government filing is initiated by this resolution alone.

Permanent adoption record

Meeting or written-action date _____ Place or method _____

Adopting authority and prior governing provision _____

Instrument schedule attached _____ Prior editions superseded _____

Eligible voting members _____ Present _____ Required threshold _____

Votes for _____ Against _____ Abstaining _____ Conflicts _____

Founder's written concurrence if required _____ Date _____

Adoption date _____ Effective date _____ Minutes or action reference _____

Founding Bishop or authorized chair signature _____

Custodian name and certification signature _____ Date _____